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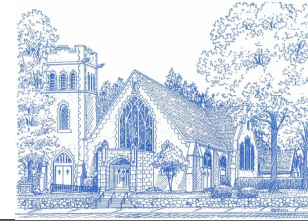
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Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org



October 25, 2020: The Twenty-first Sunday after Pentecost (Proper 25)

Holy Eucharist (Rite II) - 10:00 AM

PRELUDE

Andante sostenuto (Sonata 6)

Felix Mendelssohn
(1809-1847)

THE ENTRANCE RITE

OPENING ACCLAMATION, *all standing*

Celebrant

✠Blessed be God: Father, Son and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY, *prayed by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA IN EXCELSIS, *said by all*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

1 Thessalonians 2:1-8

A Reading from the First Letter of Saint Paul to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to

share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.
People **Thanks be to God.**

THE HOLY GOSPEL

Matthew 22:34-46

Celebrant The +Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet” ’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE HOMILY

The Rev'd Stephen Tamke
Priest in Charge

NICENE CREED *please stand*

All say together:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the \dagger resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

As a people entrusted by God with the proclamation of good news, let us offer our prayers and thanksgivings, responding, “Lord, hear our prayer.”

That we may love our neighbor as ourselves, sacrificing personal comforts to provide shelter for the poor, sound education for all children, psychiatric care for those suffering from mental illness, living wages to employees, and respite for those who attend to those living with illness; let us pray.

Lord, hear our prayer.

That our personal trials may be seen as pathways to faithfulness, roads upon which we walk in order to gain a deeper understanding of God’s enduring love; let us pray.

Lord, hear our prayer.

That peace may reign throughout the world, loosening the chains of incessant poverty, political imprisonment, religious persecution, and the abuse of power that raises a few to prosperity at the expense of the masses; let us pray.

Lord, hear our prayer.

That we may do the work and ministry that reflect God's reign, knowing that we may not see beyond our offerings or the fruit of our labors; let us pray.

Lord, hear our prayer.

For a renewed commitment to righteousness and peace, that we may join with the leaders of the nations in seeking ways to promote harmony in warring lands, and mutual respect across cultures, races, and languages; let us pray.

Lord, hear our prayer.

That we may put aside any vengeance of heart, so that we may offer to one another true forgiveness and amendment of ways; let us pray.

Lord, hear our prayer.

In companionship with those who have died, and with all the saints, let us continue our prayers.

We pray for those who have asked for our prayers, especially Charlie, Lucy, John, Lisa, John, Dorisene, Larry, Sandy, Valentina, Katelyn, Natalie, Irene, Callahan, Peggy, John, David, Peter and Carl.

We pray for those who have died, especially Robert and Dorothy Peterson

Silence is kept.

Celebrant Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

The Celebrant says Let us confess our sins against God and our neighbor.

Silence is kept. Then Celebrant and People then together say,

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,**

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant ✠ Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY HYMN, 336 *Come with us, O blessed Jesus*
Laura Pavlovich *soloist*

WERDE MÜNTER

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and every where to give thanks to you,
Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life
in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *said by all*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people remain standing. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *said by all*

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

THE LORD'S PRAYER

The Celebrant introduces the prayer, saying

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

THE SPIRITUAL COMMUNION

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Celebrant receives the Blessed Sacrament on behalf of the faithful.

The gathered Assembly making Spiritual Communion receives the Blessed Sacrament with these words:

**"My Jesus, I believe that you are truly present in the Blessed Sacrament of the
Altar. I love you above all things, and long for you in my soul. Since I cannot now
receive you Sacramentally, come at least spiritually into my heart. As though you
have already come, I embrace you and unite myself entirely to you; never permit me
to be separated from you."**

St. Alphonsus de Liguori (1696-1787)

POST-COMMUNION PRAYER *please stand*

Celebrant and People together say

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

THE BLESSING

The Celebrant blesses the people, saying:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son, our Savior, Jesus Christ. And, the blessing of God Almighty, †the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

THE DISMISSAL

The Celebrant dismisses the people with these words

<i>Celebrant</i>	Go in peace to love and serve the Lord.
<i>People</i>	Thanks be to God.

POSTLUDE

Allegro molto (Sonata 6)

Mendelssohn

Parishioners, if they chose, are invited to remain seated and enjoy the postlude until its conclusion.

✝ ✝ ✝

THE STAFF OF CHRIST CHURCH

The Rev'd Stephen C. Tamke, *Priest-in-Charge*
Ms. Meredith E. Baker, *Organist & Choirmaster*
Mrs. Donna Cullinan Gillis, *Parish Administrator*
Mr. Enrique Valdes, *Sexton*

✝ ✝ ✝

THE VESTRY OF CHRIST CHURCH

Arlene Blocker, <i>Warden</i> (2021)	Heather Bennett, <i>Warden</i> (2022)
Oriana Cyprus, <i>Treasurer</i>	Phyllis Sternemann, <i>Clerk</i>
Patti Crisafulli (2021)	Elizabeth Giacomina (2021)
Regina Godfrey McDowell (2022)	Lesley Stackler (2022)
Jeannine Daly (2023)	Anita Schmidt (2023)

✝ ✝ ✝

*The Altar Flowers are given in loving memory to Robert & Dorothy Peterson
by the Schmidt Family*

✝ ✝ ✝

Birthdays this week. . .

Heather Bennett (27), Patti Crisafulli (28), Jeannine Daly (28), Zachary Field (30),
Cathy Trezza (30), Dorisene Roberts (31), Nicole Sternemann (31).

Anniversaries this month . . .

Daniel and Kate Wright (9)

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Christ Church
Upcoming Events and News
October 25, 2020

Sunday, October 25

8:00 a.m.

Holy Eucharist Rite I (*Parish House*)

10:00 a.m.

Choral Eucharist Rite II (*Church & Zoom*)

Monday, October 26

5:00 to 7:00 p.m.

Choir Rehearsal (*Parish House*)

Tuesday, October 27

6:30pm

The West Wing & Christianity: The Theology of
Jed Bartlet; Week Four: Discipleship (*Zoom*)

Wednesday, October 28

9:00 a.m.

Morning Prayer (*Facebook*)

6:00 p.m.

Evening Prayer (*Urn Garden, weather permitting*)

Sunday, November 1, All Saint's
Day

All Saint's Day

8:00 a.m.

Holy Eucharist Rite I (*Parish House*)

10:00 a.m.

Choral Eucharist Rite II (*Church & Zoom*)

THE WEST WING & CHRISTIANITY: THE THEOLOGY OF JED BARTLET

A Four Week Christian Education Curriculum

Last evening we continued our four-week engagement with our faith and our politics in the context of the show *The West Wing* and faith. Join us next week as we conclude our exploration of faith and politics. So far, we have looked at *theodicy* (suffering and why bad things happen to good people), *ethics and moral discernment*, and *Apologetics*. Next week, the 27th, we will look at *Discipleship*.

As we enter the final week leading up the General Election on Tuesday November 3rd, Father Stephen is continuing this entertaining and easy way to engage our faith and our politics with one of his all-time favorite TV series. While in seminary, Father Stephen, and 3 of his classmates and professors, put together an adult formation project based around faith and the *West Wing*.

This program will conclude after meeting on Tuesday October 27th at 6:30pm on Zoom. We will watch the episode together (but, you can watch on your own beforehand, there is nothing wrong with some *West Wing* binging...!) and then discuss the episode. The schedule and links to join are below. Join us!

Week Four: Discipleship

October 27th, 2020 at 6:30pm

Episode: "Shibboleth" – *How To Be a Disciple*

Link: <https://zoom.us/j/97703387325?pwd=MjA2c3NWdXNDN1JaeGRRem0yd29Zdz09>

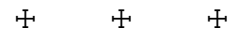
EVENING PRAYER OUTSIDE IN THE CHRIST CHURCH URN GARDEN

Evening Prayer for October 28th, 2020, 6:00pm

Our weekly service of Evening Prayer Rite 2 in the Urn Garden will be held this Wednesday evening (weather permitting) at 6:00pm.

JOIN US WEDNESDAY MORNINGS FOR A SERVICE OF MORNING PRAYER RITE 1 ON FACEBOOK.

If you have your Book of Common Prayer nearby, Morning Prayer Rite 1 begins on page 41. If not, you can find Morning Prayer Rite 1 online at: The (Online) Book of Common Prayer/Morning Prayer Rite 1.



GUIDELINES FOR IN-PERSON WORSHIP & GATHERING

- Pre-Registration is requested at this time for Sunday worship services using the online link or via phone to office (for contact tracing).
- Masks are required **at all times** while on campus.
- A temperature check and hand sanitizer will be available.
- For the Church, you will be asked to enter using the front doorway entry off of Northern Blvd., and to exit through the doors on the East side of the church opposite the bell-tower.
- For the Parish Hall, please enter through the side door with the ramp and exit through the doors facing Northern Blvd.
- Ushers will help you find a seat based on physical distancing guidelines.
- At the conclusion of the service, ushers will release you by pew and you will be asked to exit using the door on the East side of the church.
- There will be *no* in-person fellowship (before or after) the service. This includes Coffee hour.

SUNDAY MORNING LIVE-STREAM

- The 10:00am Sunday worship service will live-streamed via Zoom. The link will be emailed out in advance and will also be available on our website: www.christchurchmanhasset.org
- Once live-streamed, the service will be available for replay as you wish.

PRE-RECORDED SERVICE

- A pre-recorded service of Morning Prayer with music will be made available each Wednesday at 9:00am and can be viewed as your prayer scheduled allows during the week.

EVENING PRAYER IN URN GARDEN

- A service of Evening Prayer Rite 2 will be offered each Wednesday evening at 6:00pm in the Urn Garden (weather permitting).