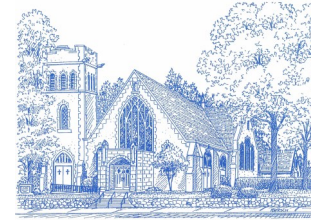


Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org



November 25, 2020: Thanksgiving Eve

Holy Eucharist (Rite II) - 10:00 AM

THE ENTRANCE RITE

OPENING ACCLAMATION, *all standing*

Celebrant ✙ Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY, *prayed by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA IN EXCELSIS, *said by all*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

2 Corinthians 9:6-15

A Reading from the Second Letter of St. Paul to the Corinthians.

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Reader The Word of the Lord.
People **Thanks be to God.**

THE HOLY GOSPEL

Luke 17:11-19

Celebrant The ✠Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, O Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Stephen Tamke
Priest in Charge

NICENE CREED *please stand*

All say together:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come. Amen.

A Litany of Thanksgiving

An intercessor leads the litany.

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.

We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,

We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,

We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ
Jesus our Lord;
**To him be praise and glory, with you, Gracious God, and the Holy Spirit,
now and for ever. Amen.**

The Peace, *all stand*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

THE PEACE

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

THE LITURGY OF THE TABLE

All baptized Christians are invited to receive Communion from the Lord's Table.

Due to the current COVID-19 protocols that are in place, please follow these instructions to receive Communion. Your ushers will indicate when it is appropriate for you to exit your pew into the center aisle, walk forward distanced from one another up to the priest. The priest will place the host on the palm of your hand and you will step to the side at least 4-6 ft, lift your mask, consume the Sacrament, lower your mask, and return to your seat via the side aisle. If you would like to receive a blessing, please follow the preceding instructions with your arms crossed over your chest and do not lift your mask.

THE GREAT THANKSGIVING

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up to the Lord.
<i>Celebrant</i>	Let us give thanks to Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and every where to give thanks to you,
Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *said by all*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people remain standing. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *said by all*

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

THE LORD'S PRAYER

The Celebrant introduces the prayer, saying

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

THE HOLY COMMUNION

The Celebrant invites the people to communion, saying:

Celebrant: The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

POST-COMMUNION PRAYER, *please stand*

Celebrant and People together say

**Eternal God, heavenly Father, you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the**

Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant blesses the people, saying:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son, our Savior, Jesus Christ. And, the blessing of God Almighty, †the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

THE DISMISSAL

The Celebrant dismisses the people with these words

<i>Celebrant</i>	Go in peace to love and serve the Lord.
<i>People</i>	Thanks be to God.

† † †

THE STAFF OF CHRIST CHURCH

The Rev’d Stephen C. Tamke, *Priest-in-Charge*
Ms. Meredith Baker, Organist and Choirmaster
Mrs. Donna Cullinan Gillis, *Parish Administrator*
Mr. Enrique Valdes, *Sexton*

† † †

THE VESTRY OF CHRIST CHURCH

Arlene Blocker, <i>Warden</i> (2021)	Heather Bennett, <i>Warden</i> (2022)
Oriana Cyprus, <i>Treasurer</i>	Phyllis Sternemann, <i>Clerk</i>
Patti Crisafulli (2021)	Elizabeth Giacomina (2021)
Regina Godfrey McDowell (2022)	Lesley Stackler (2022)
Jeannine Daly (2023)	Anita Schmidt (2023)

† † †

Meeting ID: 968 3647 5453
Passcode: 331442