

Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org

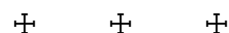


October 17, 2021: The Twenty-first Sunday after Pentecost (Proper 24)

Choral Eucharist (Rite II) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service (Service Music that is preceded by an "S" is located in the front of the Hymnal 1982.) If you need any assistance, do not hesitate to ask an usher for help.



PRELUDE

THE ENTRANCE RITE

OPENING HYMN, 495

Hail, thou once despised Jesus!

IN BABILONE

OPENING ACCLAMATION, S71 *all standing*

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY, *prayed by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, S 278 *sung by all*

William Matthias
(1934-1992)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING, *please be seated* Job 38:1-7

A Reading from the Book of Job.

The LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL

Psalm 91:9-16

IN BABILONE
arr. ME Baker



9 Because you have made the LORD your refuge, *
and the Most High your habitation,
10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.

R



11 For he shall give his angels charge over you, *
to keep you in all your ways.

12 They shall bear you in their hands, *
lest you dash your foot against a stone.

R

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

R

15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation.

R

SECOND READING

Hebrews 5:1-10

A Reading from the Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

<i>Reader</i>	The Word of the Lord
<i>People</i>	Thanks be to God.

THE HOLY GOSPEL, *please stand*

Mark 10:35-45

Celebrant ✙ The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, O Christ.**

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev’d Stephen Tamke
Priest-in-Charge

NICENE CREED *please stand*

All say together:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ☩ resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

For those who serve the Church in the holy order of deacons, that they may proclaim Christ's message to the world with courage and conviction, and challenge the Church to be the Christ in the community; let us pray.

Hear us, O Spirit of Truth.

That we may rise from the gravity of personal sufferings, and see in our wounds the healing grace of Jesus, who calls us to be his disciples of blessing in every place where darkness obscures the gift of love; let us pray.

Hear us, O Spirit of Truth.

For our sister and brother churches throughout the Anglican Communion, especially those in our companion diocese of Long Island, that together with them, we may reflect the humility of Christ in our common ministry and mission; let us pray.

Hear us, O Spirit of Truth.

For the beauty of creation as the seasons take their turn; may we be good stewards of these

blessings, and use natural resources with care and conservation; let us pray.

Hear us, O Spirit of Truth.

In thanksgiving for the witness of those who have given us a vision of servant ministry, and who now reside in the community of saints; may we be guided by their life and example; let us pray.

Hear us, O Spirit of Truth.

In thanksgiving for indigenous peoples in every land; may they receive the honor and respect that is their due, and the hope of a more abundant life; let us pray.

Hear us, O Spirit of Truth.

The prayers of the faithful are as incense rising to the heavens, and so we continue our thanksgivings and petitions.

In companionship with Mary, the blessed mother of Jesus, and all the saints, we continue our prayers.

The flowers on the altar this morning are given in loving memory of Stephen G. Tamke by the Tamke Family. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ

We remember this day all who have asked for our prayers, especially Charlie, John, Lisa, Dorisene, Larry, Valentina, David, Peter, RoseAnn, Brian, Charlotte, John, Sharon, Ahmed, Judith, John, Myrna, Brianna, Joan, Jane, Sarah, Jonathan, Luciano, Fred, Sara and Stacey.

✙ We remember all who have died.

Silence is kept.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept..

Please kneel. Prayed by all,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant prays,

Almighty God have ☩ mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people,

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

OFFERTORY ANTHEM

Pie Jesu (Requiem)

Gabriel Faure

Lauren-Rose King, soprano

(1845- 1924)

THE LITURGY OF THE TABLE


All baptized Christians are invited to receive Communion from the Lord’s Table.

We continue to follow our current COVID-19 protocols until new direction is offered by Bishop Provenzano. Please follow the direction of your usher(s) and exit your row to the right, come forward and receive Communion, step to the side, lift your mask, consume the Sacrament, and return to your row through the opposite side you exited. If you would like to receive a blessing, please follow the preceding instructions with your arms crossed over your chest and do not lift your mask.

THE GREAT THANKSGIVING

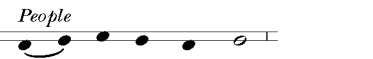
Eucharistic Prayer B

Celebrant



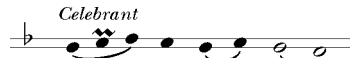
The Lord be with you.

People



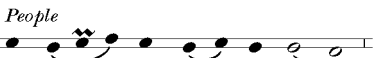
And al - so with you.

Celebrant

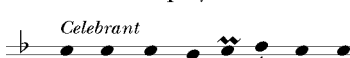


Lift up your hearts. We lift them to the Lord.

People




Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and every where to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the
grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, S 128 *sung by all*

Matthias

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The people remain standing. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to
us in creation; in the calling of Israel to be your people; in your Word spoken through the
prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you
sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the
world. In him, you have delivered us from evil, and made us worthy to stand before you. In
him, you have brought us out of error into truth, out of sin into righteousness, out of death
into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had

given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say together,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues,

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Ever Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

The Celebrant says And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER, *prayed by all*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread

A period of silence is kept.

Then may be sung or said

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

FRACTION ANTHEM, S 165

Matthias

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DURING COMMUNION, 456 *O Love of God how strong and true*

O Love of God how strong and true

DE TAR

POST-COMMUNION PRAYER, *please stand*

Celebrant Let us pray.

The Celebrant and People pray together,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant then prays,

O God, Who hast built Thy Church upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the head corner stone, Grant us so to be joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable unto Thee; through Jesus Christ our Lord. **Amen.**

THE BLESSING

The Celebrant blesses the people, saying:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the ✠ Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

THE DISMISSAL, S 174

The Celebrant dismisses the people with these words

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

CLOSING HYMN, 477

All praise to thee, for thou, O King divine

ENGLEBERGL

POSTLUDE

⊥ ⊥ ⊥

Christ Church
Upcoming Events and News
October 17, 2021

Sunday, October 17

8:00 a.m. Holy Eucharist Rite I (*Church*)
10:00 a.m. Choral Eucharist Rite II (*Church & Zoom*)

Tuesday, October 19

7:00 p.m. Adult Ed.: The Stained Glass Windows of Christ Church:
The Stories They Tell (*Church & Zoom*)

Wednesday, October

9:00 a.m. Morning Prayer Rite I (*Tower Chapel & Zoom*)
12:00 p.m. Holy Eucharist (*Tower Chapel*)
6:00 p.m. Evening Prayer Rite II (*Tower Chapel*)

Sunday, October 24

8:00 a.m. Holy Eucharist Rite I (*Church*)
9:15 a.m. Sunday School (*Parish House*)
Choir Rehearsal (*Church*)
10:00 a.m. Choral Eucharist Rite II (*Church & Zoom*)

FALL TUESDAY EVENING PROGRAMMING

This first of our three-week series will be on “The Stained Glass Windows of Christ Church: The Stories They Tell.” This will begin on Tuesday, October 19th.

We are planning to hold these classes both in-person, in the Church and on Zoom.

EPISCOPAL DIOCESE OF LONG ISLAND PRESENTS “HISTORIAN IN RESIDENCE FOR RACIAL JUSTICE KICK-OFF ZOOM

<https://myemail.constantcontact.com/historian-in-residence-for-racial-justice-kick-off-zoom.html?soid=1104248387325&aid=6fkxvyl1pc4>

October 19th at 7:00 pm: The Diocese will host a zoom gathering opportunity to meet Dr. Craig Townsend, Historian in Residence for Racial Justice, and assistant Paul Clark. Craig will share a bit about his background for this research - particularly his work on the history of St. Philip's Church, the first black Episcopal parish in New York City and only the second in the country. Craig will also talk about the work he did last year researching the involvement of the founders of St. Ann and the Holy Trinity's original parishes, with

slavery and in the slave-driven economy, talk about his research, plans, and possible surprises we might find going forward. He will also share about the process of working with local students to do research and the benefits of incorporating youth and other members into your research team. Attendees will be able to ask questions about the “how to’s” of historical process and research, the goals of the research project and the impact on parishes who have done this work. Parishes will have an opportunity to join this journey of love and discovery and express interest in getting their parishes involved in the first co-host of historical explorers.

WEEKDAY WORSHIP: MORNING PRAYER, EUCHARIST, & MEDITATION AND EVENING PRAYER

Morning Prayer Rite 1 is now in-person and on Zoom as of October 13. It will be posted on our Facebook & [YouTube](#) pages each Wednesday after 10:00a.m..

We will offer a simple said Holy Eucharist Rite I in the Tower Chapel each Wednesday at 12:00p.m. If you'd like to join, please enter through the Northern Blvd. doors!

Candlelit Meditation and Evening Prayer Rite II will be held in the Chapel each Wednesday evening at 6:00pm.

ALL SAINTS DAY REMEMBRANCE

A custom throughout the Church is to celebrate the Heritage of the Saints and to commemorate The Faithful Departed on November 1, All Saints’ Day. If you would like to have departed loved ones remembered during **Sunday, November 7** Choral Eucharist service, please submit the names (using both the Christian name and surname for each) no later than **Sunday, October 24** in the offering plate or by email to admin@christchurchmanhasset.org.

COFFEE HOUR VOLUNTEERS NEED FOR THE MONTH OF NOVEMBER

Volunteer(s) are needed to provide “Hospitality/Fellowship” for the month of November. Please email the [Parish Office](#) or use the sign-up sheet in the back of the church if you would like to host.

Families that host are to provide refreshments and serve **coffee, tea and juice** to both adults and children following the 10 a.m. service in the Parish Hall. The Church will provide beverages for both children and adults. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels) and two quarts of milk.**

FOOD DONATIONS

LONG ISLAND COUNCIL OF CHURCHES FOOD BANK DONATIONS

Christ Church Manhasset is spearheading a drive for the Long Island Council of Churches Food Bank. In light of the current situation with the Coronavirus and with people not being able to work, we anticipate that the LICC Food Bank will be needing supplies. Please help us help others in our community. (Goods on this list will ship directly to the food bank.) Please visit www.licc.org to donate.

PLEASE SUPPORT CHRIST CHURCH WHEN SHOPPING ON AMAZON

Are you shopping from home because of the coronavirus? Starting to think about your holiday shopping? Support the church with Amazon Smile. Same prices, selection, and convenience as Amazon.com, and Amazon will donate 0.5% of the purchase price back to *Christ Church*.

GUIDELINES FOR IN-PERSON WORSHIP & GATHERING

- As NYS Relaxes its COVID 19 Restrictions, Bishop Provenzano still requires that we wear masks for in-person worship
- Mask are required *at all times* while inside for worship
- Collection plates for donations will be located at the Parish Hall door as you enter/exit worship

✙ ✙ ✙

The Altar Flowers are given in loving memory of Stephen G. Tamke by the Tamke Family.

✙ ✙ ✙

Coffee hour is graciously hosted by Christ Church Fellowship.

✙ ✙ ✙

THE STAFF OF CHRIST CHURCH

The Rev'd Stephen C. Tamke, *Priest-in-Charge*

Ms. Meredith Baker, MA, FAGO, ChM, *Organist and Choirmaster*

Ms. Donna Cullinan Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*

✙ ✙ ✙

THE VESTRY OF CHRIST CHURCH

Heather Bennett, <i>Warden</i> (2022)	Liz Giacomma, <i>Warden</i> (2023)
Oriana Cyprus, <i>Treasurer</i>	Phyllis Sternemann, <i>Clerk</i>
Regina Godfrey McDowell (2022)	Lesley Stackler (2022)
Jeannine Daly (2023)	Anita Schmidt (2023)
Senetta Koch (2024)	Clayton Tadler (2024)

✙ ✙ ✙

All music reprinted by permission under [OneLicense.net](#) #A724470