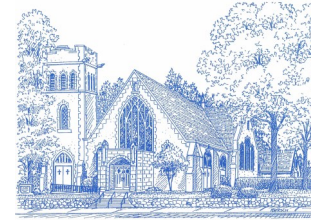


Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org



September 19, 2021: The Seventeenth Sunday after Pentecost
(Proper 19)

Choral Eucharist (Rite II) - 10:00 AM

PRELUDE

THE ENTRANCE RITE

OPENING HYMN, 477 *All praise to thee, for thou, O King divine*
(vv. 1, 3 & 5)

ENGELBERG

HYMN CAN BE FOUND ON PAGE 2.

OPENING ACCLAMATION, S71 *all standing*

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY, *prayed by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All praise to thee, for thou, O King divine (vv. 1,3,&5)

Descant

5 Let ev - ery tongue con - fess with one ac - cord.

1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

GLORIA IN EXCELSIS, S 280 *sung by all*

Robert Powell
(b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING, *please be seated* Jeremiah 11:18-20

A Reading from the Book of Jeremiah.

It was the Lord who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, “Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!” But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL Psalm 54 ENGELBERG
arr. ME Baker



Hear _____ my prayer, O God.

- 1 Save me, O God, by your Name; *
in your might, defend my cause.
- 2 Hear my prayer, O God; *
give ear to the words of my mouth.
- 3 For the arrogant have risen up against me,
and the ruthless have sought my life, *
those who have no regard for God.

R

4 Behold, God is my helper; *
 it is the Lord who sustains my life.
 5 Render evil to those who spy on me; *
 in your faithfulness, destroy them.
 6 I will offer you a freewill sacrifice *
 and praise your Name, O LORD, for it is good.
 7 For you have rescued me from every trouble, *
 and my eye has seen the ruin of my foes.

R

R

SECOND READING

James 3:13—4:3,7-8a

A Reading from the Letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader The Word of .the Lord
People **Thanks be to God.**

THE HOLY GOSPEL, *please stand*

Mark 9:30-37

Celebrant ✙ The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, O Christ.**

Jesus and the disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him. Then they came to

Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Stephen C. Tamke
Priest-in-Charge

NICENE CREED *please stand*

All say together:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

We gather in prayer, offering our thanks to God whose transforming love sets our hearts on the path to everlasting joy, as we respond to each petition by saying, “Hear us, O Spirit of Truth.”

In thanksgiving for the peacemakers who sow seeds of reconciliation throughout the world, and who wait with faithful patience for the harvest to appear; for this we pray.

Hear us, O Spirit of Truth.

That we may embrace our children with God’s unconditional love, and receive from them the freshness of word and spirit that enlivens the community of faith; for this we pray.

Hear us, O Spirit of Truth.

That our seminaries may prosper as they begin a new year of forming priests, religious educators, missionaries, evangelists, and those who desire to be formed in the rigors of a theological education; for this we pray.

Hear us, O Spirit of Truth.

That a spirit of simplicity may prevail throughout our culture, leading to changes in our use of financial resources, the purchase of goods and services, and a responsible use of natural resources; for this we pray.

Hear us, O Spirit of Truth.

That we may put aside actions that speak of envy and self-ambition, and embrace virtues that honor the presence of God in every person; for this we pray.

Hear us, O Spirit of Truth.

That the eternal Christ will welcome into the arms of his mercy all who have died unloved and un-mourned, without family or friends; for this we pray.
Hear us, O Spirit of Truth.

With the intention to follow the path of a holy life, we continue our prayers.

The flowers on the Altar this morning are given in loving memory of Stephen and Blanche Kambourian by Robin Kambourian. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

We remember this day all who have asked for our prayers, especially Charlie, John, Lisa, Dorisene, Larry, Valentina, David, Peter, RoseAnn, Brian, Charlotte, John, Sharon, Ahmed, Judith, John, Myrna, Brianna, Joan, Jane, Sarah, Jonathan, Luciano, Fred and Sara.

✙ We remember all who have died, especially Julia Kiessling. And Cristian Caamano.

Silence is kept.

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

OFFERTORY ANTHEM *Hallelujah, praise the Lord* John Ferguson
(b. 1941)

Hallelujah, Hallelujah, Hallelujah.

1. Hallelujah, praise the Lord,
Praise him with each note and word.
Praise him for his mighty ways,
who with love exalts our days.

2. Praise him in his holy place.
Shout his power through outer space.
Everything that breathes, proclaim
praise and honor to God's name.

3. Praise him with the plucking string,
cymbal clang and trumpet ring,
tapping foot and clapping hand;
praise the Lord through all the land.

4. Praise with instruments of wood,
for the Lord is just and good.
Praise with unison and chord.
Hallelujah, praise the Lord!

Hallelujah, Hallelujah, Hallelujah.

THE LITURGY OF THE TABLE

All baptized Christians are invited to receive Communion from the Lord's Table.

We continue to follow our current COVID-19 protocols until new direction is offered by Bishop Provenzano. Please follow the direction of your usher(s) and exit your row to the right, come forward and receive Communion, step to the side, lift your mask, consume the Sacrament, and return to your row through the opposite side you exited. If you would like to receive a blessing, please follow the preceding instructions with your arms crossed over your chest and do not lift your mask.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

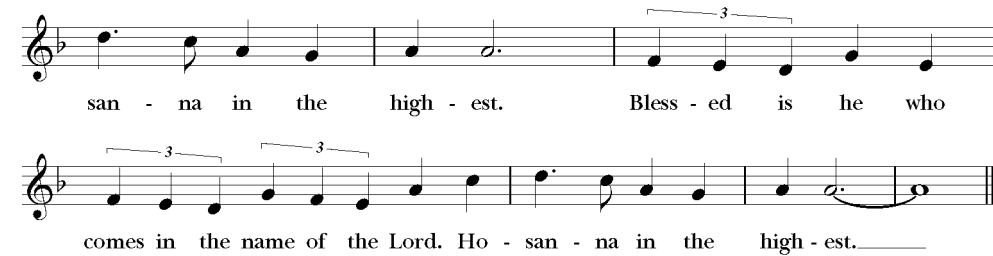
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S 129 *sung by all*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -



The people remain standing. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *said by all*

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✙ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

THE LORD'S PRAYER

The Celebrant introduces the prayer, saying

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DURING COMMUNION, 482 *Lord of all hopefulness, Lord of all joy*

SLANE

1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,
whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,
be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

POST-COMMUNION PRAYER, *please stand*

Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant blesses the people, saying:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son, Jesus Christ our Lord, and the blessing of God

Almighty, ✙ the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

THE DISMISSAL, S174

The Celebrant dismisses the people with these words

Deacon

People

Go in peace to love and serve the Lord. Thanks be to God.

CLOSING HYMN, 636 *How firm a foundation, ye saints of the Lord* FOUNDATION

1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

POSTLUDE

✙ ✙ ✙

Christ Church
Upcoming Events and News
September 19, 2021

Sunday, September 19

8:00 a.m.	Holy Eucharist Rite I (<i>Parish House</i>)
9:15a.m.	Choir Rehearsal (<i>Parish House</i>)
	Sunday School begins (<i>Parish House</i>)
10:00 a.m.	Choral Eucharist Rite II (<i>Parish House & Zoom</i>)

Wednesday, September 22

9:00 a.m.	Morning Prayer Rite I (<i>Facebook</i>)
6:00 p.m.	Evening Prayer Rite II (<i>Bell Tower Chapel</i>)

Sunday, September 26

8:00 a.m.	Holy Eucharist Rite I (<i>Church</i>)
9:15a.m.	Sunday School (<i>Parish House</i>)
	Choir Rehearsal (<i>Church</i>)
10:00 a.m.	Choral Eucharist Rite II (<i>Church, Zoom</i>)

CHRIST CHURCH HISTORIC CEMETERY TOUR

The Annual Christ Church Historic Cemetery Tour will be held on Saturday, October 2nd from Noon – 5:00pm.

We need volunteers to bake some delicious pies and goodies for the bake that will be offered at the Cemetery Tour. Please reach out to the Parish Office and let us know if you'll be baking something!

We are still in need of volunteers to make this event possible. If you'd like to participate please reach out to the Parish Office (admin@christchurchmanhasset.org) and let us know!

- * Tour Guides
- * Volunteer(s) to Post Flyers in Store Windows
- * Bake Sale Table Volunteers

The Parish Office has flyers available for posting around town. If you have a favorite store that you visit, please take a flyer and ask if they will post it.

This will be a great event and we hope you'll take part!

FALL TUESDAY EVENING PROGRAMMING

We will begin our Tuesday evening classes in the second week of October on the 12th.

Our first session will be led by The Rev'd Canon Dr. Tony Lewis. Last year, he led an Advent session on "Mary & the Annunciation." This session was co-hosted by Christ Church Manhasset, St. Paul's in Rochester, and Christ Church in Corning. Once again, we will be co-hosting this event

with those parishes. This session will be on: St. Paul.

This first of our three-week series will be on “The Stained Glass Windows of Christ Church: The Stories They Tell.” This will begin on Tuesday, October 19th.

Mark Tuesday, October 12th & 19th on your calendars for these programs.

We are planning to hold these classes both in-person, in the Guild Room, and on Zoom.

WEEKDAY WORSHIP: MORNING PRAYER, EUCHARIST, & MEDITATION AND EVENING PRAYER

As normal, Morning Prayer Rite 1 will be posted on our Facebook & YouTube pages each Wednesday at 9:00am. Please visit and subscribe to Christ Church Manhasset YouTube page.

Beginning on Wednesday October 13, 2021 we will offer in-person Morning Prayer Rite 1 in the Chapel at 9:00am. As well, at 12:00pm on Wednesday we will offer a simple said Holy Eucharist in the chapel each week. Join us!

Candlelit Meditation and Evening Prayer Rite II will be held in the Chapel each Wednesday evening at 6:00pm.

COFFEE HOUR VOLUNTEERS NEEDED FOR SEPTEMBER AND OCTOBER

Volunteers are needed to provide “Hospitality/Fellowship” for September 26 and October. Please email the Parish Office [or](#) use the sign-up sheet in the Great Room if you would like to host.

Families that host are to provide refreshments and serve **coffee, tea and juice** to both adults and children following the 10 a.m. service in the Parish Hall. The Church will provide beverages for both children and adults. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels) and two quarts of milk.**

WEEKDAY PARKING AT CHRIST CHURCH

With the construction underway in the church, the nine spots that are available to Christ Church during weekdays are being utilized by the construction company. We kindly request that visitors to Christ Church please park on George Street and/or Plandome Road. We apologize for any inconvenience that this may cause during this time.

FOOD DONATIONS

LONG ISLAND COUNCIL OF CHURCHES FOOD BANK DONATIONS

Christ Church Manhasset is spearheading a drive for the Long Island Council of Churches Food Bank. In light of the current situation with the Coronavirus and with people not being able to work, we anticipate that the LICC Food Bank will be needing supplies. Please help us help others in our community. Please visit www.licc-ny.org to donate.

PLEASE SUPPORT CHRIST CHURCH WHEN SHOPPING ON AMAZON

Are you shopping from home because of the coronavirus? Support the church with Amazon Smile. Same prices, selection, and convenience as Amazon.com, and Amazon will donate 0.5% of the purchase price back to *Christ Church*.

GUIDELINES FOR IN-PERSON WORSHIP & GATHERING

- As NYS Relaxes its COVID 19 Restrictions, Bishop Provenzano still requires that we wear masks for in-person worship
- Mask are required *at all times* while inside for worship
- Collection plates for donations will be located at the Parish Hall door as you enter/exit worship

✙ ✙ ✙

*The Altar Flowers are given in loving memory of Stephen & Blanche Kambourian
by Robin Kambourian.*

✙ ✙ ✙

Coffee hour is graciously hosted by Heather Bennett.

✙ ✙ ✙

THE STAFF OF CHRIST CHURCH

The Rev'd Stephen C. Tamke, *Priest-in-Charge*

Ms. Meredith Baker, MA, FAGO, ChM, *Organist and Choirmaster*

Ms. Donna Cullinan Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*

✙ ✙ ✙

THE VESTRY OF CHRIST CHURCH

Heather Bennett, <i>Warden</i> (2022)	Liz Giacom, <i>Warden</i> (2023)
Oriana Cyprus, <i>Treasurer</i>	Phyllis Sternemann, <i>Clerk</i>
Regina Godfrey McDowell (2022)	Lesley Stackler (2022)
Jeannine Daly (2023)	Anita Schmidt (2023)
Senetta Koch (2024)	Clayton Tadler (2024)

✙ ✙ ✙

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