

# Christ Church

EPISCOPAL

1351 Northern Boulevard  
Manhasset, NY 11030

(516) 627-2184  
www.christchurchmanhasset.org



## April 18, 2021: The Third Sunday of Easter

Holy Eucharist (Rite II) - 10:00 AM

### PRELUDE

*Arioso (op. 156)*

Joseph Rheinberger  
(1839-1901)

### THE ENTRANCE RITE

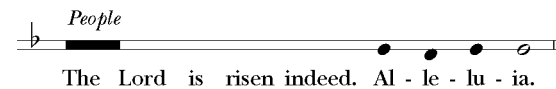
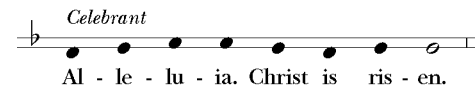
*All music this morning will be offered by the Choir and Organist.*

### OPENING HYMN: 182

*Christ is alive! Let Christians sing*

TRURO

### OPENING ACCLAMATION, *all standing*



### THE COLLECT FOR PURITY, *prayed by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORIA IN EXCELSIS, S 278 *sung by the choir*

William Mathias  
(1934-1992)

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,*

*we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## THE COLLECT OF THE DAY

*Celebrant*     The Lord be with you.  
*People*        **And also with you.**  
*Celebrant*     Let us pray.

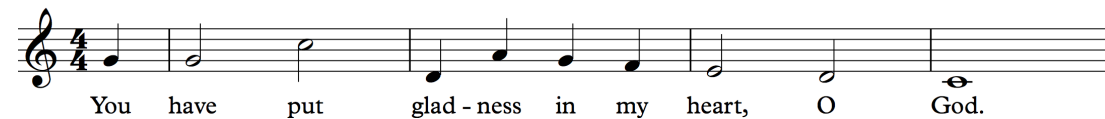
O God, whose blessed Son made himself known to his disciples in the breaking of bread:  
Open the eyes of our faith, that we may behold him in all his redeeming work; who lives  
and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### GRADUAL

Psalm 4

TRURO  
arr. ME Baker



- 1 Answer me when I call, O God, defender of my cause; \*  
you set me free when I am hard-pressed;  
have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory; \*  
how long will you worship dumb idols  
and run after false gods?"

*R*

3 Know that the LORD does wonders for the faithful; *	
when I call upon the LORD, he will hear me.	
4 Tremble, then, and do not sin; *	
speak to your heart in silence upon your bed.	<i>℟</i>
5 Offer the appointed sacrifices *	
and put your trust in the LORD.	
6 Many are saying, "Oh, that we might see better times!" *	
Lift up the light of your countenance upon us, O LORD.	<i>℟</i>
7 You have put gladness in my heart, *	
more than when grain and wine and oil increase.	
8 I lie down in peace; at once I fall asleep; *	
for only you, LORD, make me dwell in safety.	<i>℟</i>

<b>FIRST READING</b> , <i>please be seated</i>	Acts 3:12-19
--	--------------

A Reading from the Acts of the Apostles.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made this man walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

<b>THE HOLY GOSPEL</b>	Luke 24:36b-48
------------------------	----------------

<i>Celebrant</i>	✙ The Holy Gospel of our Lord Jesus Christ according to Luke.
<i>People</i>	<b>Glory to you, O Christ.</b>

Jesus stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that

it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*Celebrant*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

## THE SERMON

The Rev’d Stephen C. Tamke  
*Priest in Charge*

## NICENE CREED *please stand*

*All say together:*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the ✠ resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

In the Paschal mystery, God established the new covenant of reconciliation. In thanksgiving for our baptismal fellowship, let us offer our prayers, responding to each petition by saying, “Hear us, O risen Christ.”

In thanksgiving for those whose generosity exceeds our understanding, and through whom the needs of others are satisfied; let us pray to the Lord.

**Hear us, O risen Christ.**

In thanksgiving for those who seek peace throughout the world, and unity amongst the churches, that together we may lift the light that overcomes darkness, and the love that no weapon can destroy; let us pray to the Lord.

**Hear us, O risen Christ.**

For the courage to acknowledge our sinful desires and actions, our pride and self-sufficiency, our worship of false gods; that in admitting our sins our hearts may be filled with mercy to forgive others; let us pray to the Lord.

**Hear us, O risen Christ.**

For the leaders of the nations of the world, that they may touch the wounds of the most vulnerable in their midst and feel moved to attend to the needs of the poor, the malnourished, the abused, and the isolated; let us pray to the Lord

**Hear us, O risen Christ.**

That parents may be given the insight to make wise decisions for the life of their children, and be strengthened to share their faith from generation to generation; let us pray to the Lord.

**Hear us, O risen Christ.**

For those for whom the Christ Light brings hope in the midst of persecution, imprisonment, despair, instability, and violence, and who joyfully praise God in the midst of their troubles, that we may learn from their faith; let us pray to the Lord.

**Hear us, O risen Christ.**

For those who have died in the faith of Christ, that they may be welcomed into the place of eternal life; let us pray to the Lord.

**Hear us, O risen Christ.**

With God's grace as our strength, let us be of one heart and soul as we continue our prayers.

We pray for those who have asked for our prayers, especially Charlie, John, Lisa, John, Dorisene, Larry, Sandy, Valentina, Katelyn, Natalie, Peggy, David, Peter, Theodore, RoseAnn, Maria, and Ward.

We pray for those who have died.

*Silence is kept.*

*Celebrant* Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **ANNOUNCEMENTS**

# THE LITURGY OF THE TABLE

*All baptized Christians are invited to receive Communion from the Lord's Table.*

*Due to the current COVID-19 protocols that are in place, please follow these instructions to receive Communion. Your ushers will indicate when it is appropriate for you to exit your pew into the center aisle, walk forward distanced from one another up to the priest. The priest will place the host on the palm of your hand and you will step to the side at least 4-6 ft, lift your mask, consume the Sacrament, lower your mask, and return to your seat via the side aisle. If you would like to receive a blessing, please follow the preceding instructions with your arms crossed over your chest and do not lift your mask.*

## THE GREAT THANKSGIVING

## Eucharistic Prayer A

The musical notation is presented in four staves, each with a key signature of one flat (Bb) and a common time signature (C). The first staff is for the Celebrant and the People, with the lyrics: "The Lord be with you. And with thy spi - rit." The second staff is for the Celebrant and the People, with the lyrics: "Lift up your hearts. We lift them up un - to the Lord." The third staff is for the Celebrant, with the lyrics: "Let us give thanks un - to our Lord God." The fourth staff is for the People, with the lyrics: "It is meet and right so to do." The notation includes various musical symbols such as notes, rests, and accidentals.

*The Celebrant continues*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus, S 128** *sung by the choir*

William Mathias

*Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✙ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*The people remain standing. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *said by all*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✙ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**



## THE LORD’S PRAYER

*The Celebrant introduces the prayer, saying*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia**

## THE HOLY COMMUNION

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that  
Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION ANTHEM

*My Song is Love Unknown*

Malcolm Archer  
(b. 1952)

## POST-COMMUNION PRAYER, *please stand*

*Celebrant and People together say*

**Eternal God, heavenly Father, you have graciously accepted us as living members  
of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the**

Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

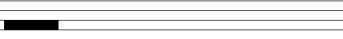
*The Celebrant blesses the people, saying:*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son, our Savior, Jesus Christ. And, the blessing of God Almighty, ✝ the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

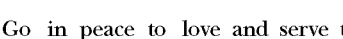
## THE DISMISSAL

*The Celebrant dismisses the people with these words*

*Deacon*




Go in peace to love and serve the Lord, al - le - lu - ia,

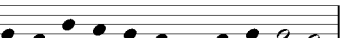


al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.



## CLOSING HYMN: 180

*He is risen, he is risen!*

UNSER HERRSCHER

## POSTLUDE

*Fantasia in G minor (BWV 542)*

JS Bach  
(1685-1750)

*Parishioners, if they chose, are invited to remain seated and enjoy the postlude until its conclusion.*

✙   ✙   ✙

THE STAFF OF CHRIST CHURCH

The Rev'd Stephen C. Tamke, *Priest-in-Charge*

Ms. Harriet Kapner, *Substitute Organist*

Ms. Donna Cullinan Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*

✙   ✙   ✙

THE VESTRY OF CHRIST CHURCH

Heather Bennett, *Warden* (2022)      Liz Giacomia, *Warden* (2023)

Oriana Cyprus, *Treasurer*      Phyllis Sternemann, *Clerk*

Regina Godfrey McDowell (2022)      Lesley Stackler (2022)

Jeannine Daly (2023)      Anita Schmidt (2023)

Senetta Koch (2024)      Clayton Tadler (2024)

✙   ✙   ✙

All music reprinted by permission under [OneLicense.net](https://www.onelicense.net) #A724470

## **GUIDELINES FOR IN-PERSON WORSHIP & GATHERING**

- Pre-Registration is requested at this time for Sunday worship services using the online link or via phone to office (for contact tracing).
- Masks are required **at all times** while on campus.
- A temperature check and hand sanitizer will be available.
- For the Church, you will be asked to enter using the front doorway entry off of Northern Blvd., and to exit through the doors on the East side of the church opposite the bell-tower.
- For the Parish Hall, please enter through the side door with the ramp and exit through the doors facing Northern Blvd.
- Ushers will help you find a seat based on physical distancing guidelines.
- At the conclusion of the service, ushers will release you by pew and you will be asked to exit using the door on the East side of the church.
- There will be *NO* in-person fellowship (before or after) the service. This includes Coffee hour.

## **SUNDAY MORNING LIVE-STREAM**

- The 10:00am Sunday worship service will live-stream via Zoom. The link will be emailed out in advance and will also be available on our website: [www.christchurchmanhasset.org](http://www.christchurchmanhasset.org)
- Once live-streamed, the service will be available for replay as you wish.

## **PRE-RECORDED SERVICE**

- A pre-recorded service of Morning Prayer with music will be made available each Wednesday at 9:00am and can be viewed as your prayer scheduled allows during the week.

## **EVENING PRAYER**

- A service of Evening Prayer Rite 2 will be offered each Wednesday evening at 6:00pm in the Church.

**Zoom Meeting ID:** 976 7931 3309  
**Zoom Meeting Password:** 846821