# Christ Church

EPISCOPAL

1351 Northern Boulevard Manhasset, NY 11030 (516) 627-2184 www.christchurchmanhasset.org



# July 25, 2021: The Ninth Sunday after Pentecost (Proper 12)

Holy Eucharist (Rite II) - 10:00 AM

## PRELUDE

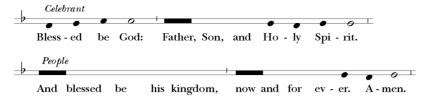
# THE ENTRANCE RITE

OPENING HYMN, 414 God my King, thy might confessing (vv. 1,4 &5)

STUTTGART

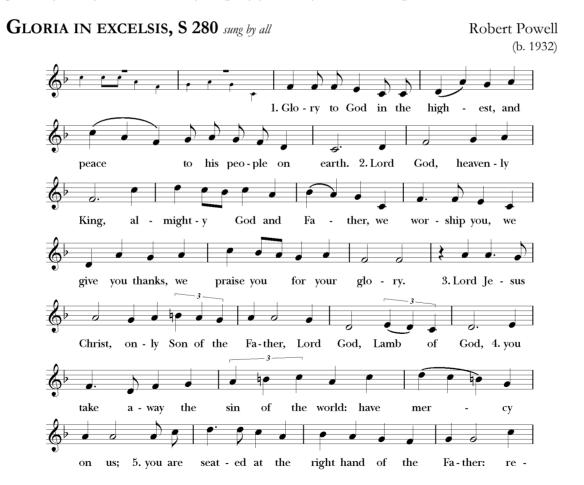


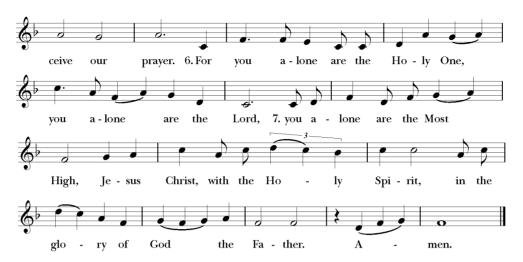
# OPENING ACCLAMATION, S71 all standing



# THE COLLECT FOR PURITY, prayed by the Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.





## THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

## THE LITURGY OF THE WORD

## FIRST READING, please be seated

2 Kings 4:42-44

A Reading from the Second Book of Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord.

Reader The Word of the Lord.
People Thanks be to God.

GRADUAL

Psalm 145:10-19

STUTTGART

arr. ME Baker



- 10 All your works praise you, O LORD, \* and your faithful servants bless you.
- 11 They make known the glory of your kingdom \* and speak of your power;

R

- 12 That the peoples may know of your power \* and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; \* your dominion endures throughout all ages.

R

- 14 The LORD is faithful in all his words \* and merciful in all his deeds.
- 15 The LORD upholds all those who fall; \* he lifts up those who are bowed down.

R

- 16 The eyes of all wait upon you, O LORD, \* and you give them their food in due season.
- 17 You open wide your hand \* and satisfy the needs of every living creature.

18 The LORD is righteous in all his ways \* and loving in all his works.

19 The LORD is near to those who call upon him, \* to all who call upon him faithfully.

R

#### SECOND READING

Ephesians 3:14-21

A Reading from the Letter to the Ephesians.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.
People Thanks be to God.

## THE HOLY GOSPEL, please stand

John 6:1-21

\*The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, O Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that

nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant The Gospel of the Lord.People Praise to you, Lord Christ.

#### THE SERMON

The Rev'd Stephen C. Tamke Priest-in-Charge

#### NICENE CREED please stand

All say together:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the + resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

Let us walk through the Gate of the Redeemed, praising God, and offering our prayers, responding to each petition by saying, "Savior, be with us."

That we may praise God for the spiritual and material treasures that have been so freely bestowed upon us, and share them generously with all in need; let us pray to the Lord. Savior, be with us.

For bakers and cooks, wait staff and chefs, those who serve in food banks and soup kitchens, Eucharistic ministers throughout the Church, and all who reveal God's abundant love through the care and feeding of others; let us pray to the Lord.

#### Savior, be with us.

In thanksgiving for peacemakers and missionaries who serve in the neediest nations and communities, that they may be renewed by the prayers of the faithful, and receive strength for their ministry; let us pray to the Lord.

## Savior, be with us.

That marriages may be strengthened through the power of the blessed Trinity, and relationships healed through sacrificial love and forgiveness; let us pray to the Lord.

## Savior, be with us.

That we may conserve our farmlands, consume the food we purchase, and care for the resources from which the fruits of the earth spring forth; let us pray to the Lord.

#### Savior, be with us.

For the faithful servants who have departed this life; may they join the glorious company of saints, who feast at God's heavenly banquet; let us pray to the Lord.

Savior, be with us.

In anticipation of the Eucharistic Meal, our sharing in the Body and Blood of Christ, we continue to offer our prayers.

We pray for those who have asked for our prayers, especially Charlie, John, Lisa, Dorisene, Larry, Valentina, Natalie, David, Peter, RoseAnn, Brian, Isabella, Pat, Alfred, Charlotte John, Sharon, Ahmed, Judith, and John.

**+** We pray for those who have died.

Silence is kept.

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen**.

## THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

#### **ANNOUNCEMENTS**

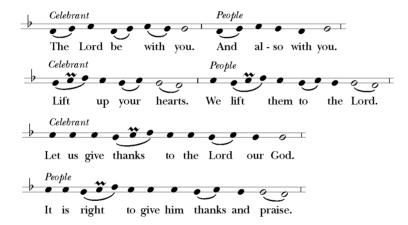
## THE LITURGY OF THE TABLE

All baptized Christians are invited to receive Communion from the Lord's Table.

We continue to follow our current COVID-19 protocols until new direction is offered by Bishop Provenzano. Please follow the direction of your usher(s) and exit your row to the right, come forward and receive Communion, step to the side, lift your mask, consume the Sacrament, and return to your row through the opposite side you exited. If you would like to receive a blessing, please follow the preceding instructions with your arms crossed over your chest and do not lift your mask.

## THE GREAT THANKSGIVING

#### Eucharistic Prayer A



The Celebrant continues

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

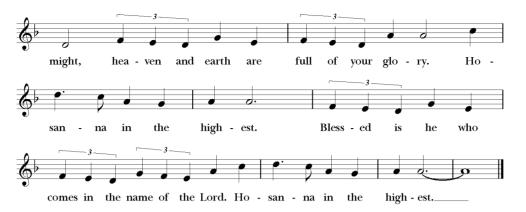
Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S 129 sung by all

Robert Powell





The people remain standing. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: said by all

#### Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. # Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

## THE LORD'S PRAYER

The Celebrant introduces the prayer, saying

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

Silence is kept.

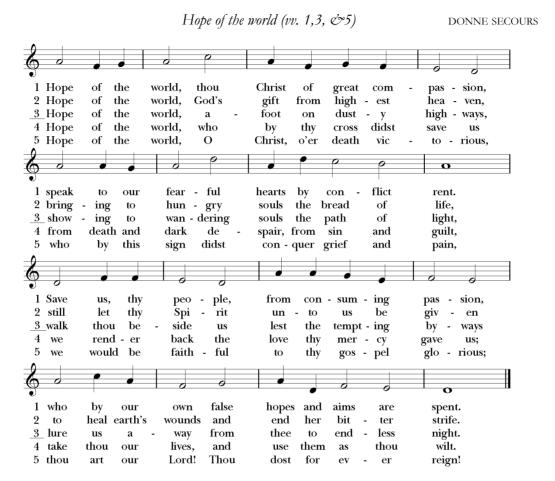
Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

#### THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that

Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **During Communion**, 472



## POST-COMMUNION PRAYER, please stand

Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

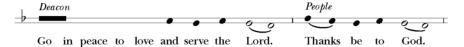
## THE BLESSING

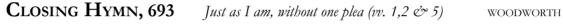
The Celebrant blesses the people, saying:

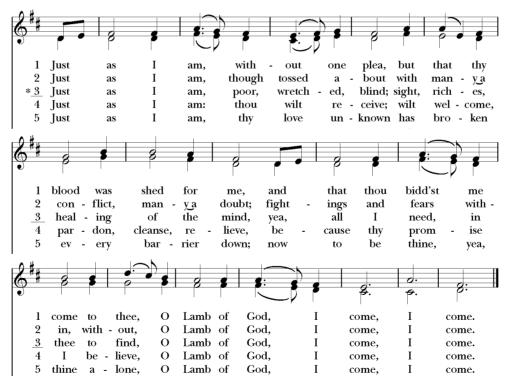
The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son, Jesus Christ our Lord, and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit be upon you and remain with you always. Amen.

## THE DISMISSAL, S174

The Celebrant dismisses the people with these words







## **POSTLUDE**

## Christ Church Upcoming Events and News July 25, 2021

Sunday, July 25

8:00 a.m. Holy Eucharist Rite I (Parish House)

10:00 a.m. Choral Eucharist Rite II (Parish House & Zoom)

Wednesday, July 28

9:00 a.m. Morning Prayer Rite I (Facebook)

6:00 p.m. Evening Prayer Rite II (Bell Tower Chapel)

August 1

8:00 a.m. Holy Eucharist Rite I (Parish House)

10:00 a.m. Choral Eucharist Rite II (Parish House & Zoom)

#### **SURVEY FOR FALL 2021 EDUCATION OFFERINGS**

Please visit the website below to answer some simple questions regarding what types of education programming you would like to see and engage in at Christ Church this Fall. This past year we engaged programming such as: "West Wing & Christianity: The Theology of Jed Bartlet," "Episcopalian 101," "Faith in Familiar Films & Stories," and "Thomas Cranmer, the BCP, and our Anglican Identity." We will aim to have classes and programs that appeal to everyone, so Let us know what you'd like to learn about at Christ Church!

Survey for fall 2021 Classes: https://www.surveymonkey.com/r/QNQG7KP.

#### **MORNING PRAYER & EVENING PRAYER**

As normal, Morning Prayer Rite 1 will be posted on our Facebook & YouTube pages each Wednesday at 9:00am.

Evening Prayer Rite II will be held in the Chapel each Wednesday evening at 6:00pm this Summer.

#### CONSTRUCTION UPDATE AND PHOTOS

Please visit www.christchurchmanhasset.org for the latest update and photos.

#### WEEKDAY PARKING AT CHRIST CHURCH

With the construction underway in the church, the nine spots that are available to Christ Church during weekdays are being utilized by the construction company. We kindly request that visitors to Christ Church please park on George Street and/or Plandome Road. We apologize for any inconvenience that this may cause during this time.

#### **ALTAR FLOWERS**

Many people have special days in the year they like to commemorate. Flowers on the altar of Christ Church can fittingly mark the anniversary of a birth, baptism, confirmation, a marriage, or death, or may be used as an expression of joy or thanksgiving at any time.

When flowers are given in thanksgiving or as a memorial, a special prayer is offered and an announcement printed in the Sunday bulletin. Anyone may give flowers at Christ Church for any Sunday desired. There are openings for altar flowers for **Sunday, August 1 & 29.** 

If you would like to make a donation for flowers for a particular Sunday, please contact Diana Tadler at 516-627-0128 or dtadler@mac.com, or the Parish Office.

#### FALL / WINTER 2021 EVENTS TO LOOK FORWARD TO

As we move through the Summer most of our immediate focus will be on the work taking place in/at the Church. And yet, we are already planning for the Fall and what Parish events we will be looking forward to.

In addition to returning to our Christ Church sanctuary at the end of the Summer, we are planning, as of now, to hold our regular Cemetery Tour, Holly Fair, and Lessons & Carols offerings here at Christ Church. The Cemetery Tour is currently planned for the first Saturday in October (10/2/2021), the Holly Fair for the first Saturday in December (12/4/2021), and Lessons & Carols on the Fourth Sunday of Advent at 5:00pm (12/19/2021).

If you're interested in taking part in the Cemetery Tour to volunteer as an actor or just to help out during the day, please let us know in the Parish Office. As well, for the Holly Fair, we need you to hold on to your white elephant items until November.

As with all of our events/worship/programming each of these events will be contingent upon COVID-19 guidelines & protocols at the time of events.

#### **HOLLY FAIR**

Wanted: Crafty Parishioners - The Holly Fair committee is looking for beautiful/unique hand-made items to sell at a special table.

This year's Holly Fair will have a White Elephant table. Please save your donations of lightly used items until November.

#### **GUIDELINES FOR IN-PERSON WORSHIP & GATHERING**

- As NYS Relaxes its COVID 19 Restrictions, Bishop Provenzano still requires that we wear masks for in-person worship
- Mask are required at all times while inside for worship
- Collection plates for donations will be located at the Parish Hall door as you enter/exit worship

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THE STAFF OF CHRIST CHURCH

The Rev'd Stephen C. Tamke, Priest-in-Charge

Ms. Harriet Kapner, Substitute Organist

Ms. Donna Cullinan Gillis, Parish Administrator

Mr. Enrique Valdes, Sexton

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#### THE VESTRY OF CHRIST CHURCH

Heather Bennett, Warden (2022) Liz Giacoma, Warden (2023)

Oriana Cyprus, Treasurer Phyllis Sternemann, Clerk

Regina Godfrey McDowell (2022) Lesley Stackler (2022)

Jeannine Daly (2023) Anita Schmidt (2023)

Senetta Koch (2024) Clayton Tadler (2024)

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