

# Christ Church

EPISCOPAL

1351 Northern Boulevard  
Manhasset, NY 11030

(516) 627-2184  
www.christchurchmanhasset.org



June 20, 2021: The Fourth Sunday after Pentecost (Proper 7)  
Holy Eucharist (Rite II) - 10:00 AM

## PRELUDE

### THE ENTRANCE RITE

#### OPENING HYMN, 602

*Eternal Father, strong to save (1,2 & 4)*

MELITA

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
at thy word, who walk - edst on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
calm a - mid its rage didst sleep: O hear us when we  
give, for wild con - fu - sion, peace; O hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
rise to thee glad hymns of praise from land and sea.

OPENING ACCLAMATION, S71 *all standing*

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

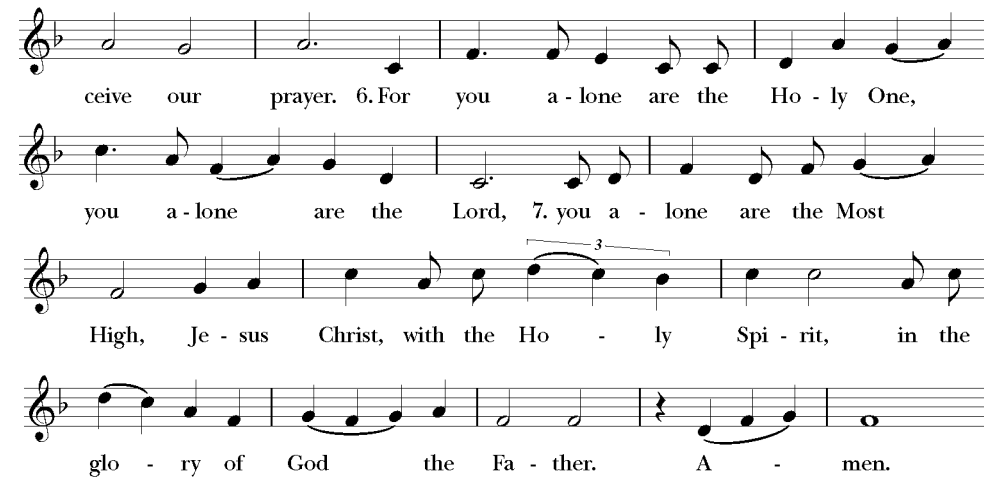
THE COLLECT FOR PURITY, *prayed by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, S 280 *sung by all*

Robert Powell  
(b. 1932)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

**FIRST READING,** *please be seated*

Job 38:1-11

A Reading from the Book of Job.

The Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars


and doors, and said, "Thus far shall you come, and no farther, and here shall your proud waves be stopped?"

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

**GRADUAL**

Psalm 107:1-3. 23-32

MELITA  
arr. ME Baker



Give thanks to the Lord, for he is good, his mer-cy en-dures for - ev - er more.

- 1 Give thanks to the LORD, for he is good, \*  
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.
- 23 Some went down to the sea in ships \*  
and plied their trade in deep waters;
- 24 They beheld the works of the LORD \*  
and his wonders in the deep.
- 25 Then he spoke, and a stormy wind arose, \*  
which tossed high the waves of the sea.
- 26 They mounted up to the heavens and fell back to the depths; \*  
their hearts melted because of their peril.
- 27 They reeled and staggered like drunkards \*  
and were at their wits' end.
- 28 Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.
- 29 He stilled the storm to a whisper \*  
and quieted the waves of the sea.
- 30 Then were they glad because of the calm, \*  
and he brought them to the harbor they were bound for.

*R*

*R*

*R*

*R*

*R*

31 Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.  
32 Let them exalt him in the congregation of the people \*  
and praise him in the council of the elders.

*R*

## SECOND READING

2 Corinthians 6:1-13

A Reading from the Second Letter to the Corinthians.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

## THE HOLY GOSPEL, *please stand*

Mark 4:35-41

*Celebrant*    ✙ The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*      **Glory to you, O Christ.**

On that day, when evening had come, Jesus said to them, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no

faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

*Celebrant*     The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## THE SERMON

The Rev'd Stephen C. Tamke  
*Priest-in-Charge*

## NICENE CREED *please stand*

*All say together:*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the ✙ resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

Let us commend ourselves to God in every way as we offer our prayers and thanksgivings, responding to each petition by saying, “Lord, hear our prayer.”

That we may be a community of service, joining with Jesus in reaching out to our neighbor, reflecting his saving and transforming ministry; let us pray to the Lord.

**Lord, hear our prayer.**

For Michael, our Presiding Bishop, and Lawrence, Bishop of our diocese, that we may honor their episcopal and apostolic ministry and join with them in shepherding humanity to fields that yield a fruitful harvest for all people; let us pray to the Lord.

**Lord, hear our prayer.**

That peace may flow throughout the nations of the world, bringing freedom and opportunity to the oppressed of all nations; let us pray to the Lord.

**Lord, hear our prayer.**

That a holiness of spirit may prevail amongst the members of our churches, so that humility may override ambition and power, and the good of the common life be honored over the desire for personal gain; let us pray to the Lord.

**Lord, hear our prayer.**

For young people during these summer months, that through play and study, work and travel, their curiosity for life may be aroused, and a sense of wonderment spring forth from their hearts and minds; let us pray to the Lord.

**Lord, hear our prayer.**

For those who have given their life on the battlefield of war, that they and all the faithful departed, through the mercy of God, may rest in peace; let us pray to the Lord.

**Lord, hear our prayer.**

Christ has overcome our fear, so that in confidence we may continue our prayers.

We pray for those who have asked for our prayers, especially Charlie, John, Lisa, John, Dorisene, Larry, Valentina, Katelyn, Natalie, David, Peter, Theodore, RoseAnn, Claude, Maria, Brian, Isabella, Joanna, Pat, Alfred, Charlotte and John.

✙ We pray for those who have died.

*Silence is kept.*

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## **A LITANY OF THANKSGIVING AT GRADUATION:**

**Analiese & Ava Deosaran, Andy Kulka and Kate Smolens**

*Celebrant* We pray to you, Christ, the pattern and perfecter of our faith, as this school year draws to a close.

Jesus, you were brought up by your loving family and supported by your brother and sister disciples. We give you thanks for the loving families, friends, and supporters who have made our education possible. We give special thanks for all of those individuals that we name aloud or in the silence of our hearts. Teach us, our God and King,

**To see you in all things.**

Jesus, you were taught by John the Baptizer, learned through debates with colleagues, and found insight in the faith of people. We give thanks for our mentors, friends, and classmates who have sharpened our minds and expanded our hearts. We give special thanks for all of those individuals that we name aloud or in the silence of our hearts.

Teach us, our God and King,

**To see you in all things.**

Jesus, you sought further clarity and vision in the hungry wilderness. We give thanks for the hard times, and for those disappointments and failures that have led us to acknowledge our dependence on you alone. We give special thanks for the challenges of our education.

Teach us, our God and King,

**To see you in all things.**

Jesus, you left your fasting in the wilderness only to be feasted by angels, celebrating your formation and inaugurating the time of your ministry. We give you thanks for graduation, for this moment that marks accomplishment, and welcomes new vocation and ministry. We especially give thanks for our graduates. Teach us, our God and King,

**To see you in all things.**

Jesus, you became a teacher. Not many are called to teach, but none of us could be where we are today without the love and attention of our teachers, professors, aides, tutors, and mentors. We ask for a double portion of their spirit, that in our turn, we may share all that



is good with this world. We give you special thanks for all who have formed us. Teach us,  
our God and King,  
**To see you in all things.**

Jesus, Joseph your father could not stand with you at your earthly triumph, and surely his  
absence weighed on your heart. We, too, have lost those we loved during this school year  
and during our education. We pray for all those who have died. Teach us, our God and  
King,  
**To see you in all things.**

Jesus, you went forth to change the world. We, too, are beginning new vocations as one  
school year ends and a new time begins. Inspire us to go forth to all nations, preaching and  
teaching and doing science and healing and building and writing and doing all of the many  
ministries of your body. Empower us with your ongoing presence. Teach us, our God and  
King,  
**To see you in all things.**

Jesus, you rejoice in the fellowship of all the saints. With that diverse and numerous cloud  
of witnesses, we commend our lives to you, celebrating the victories of this day, and  
confident in the promises of your eternal home. Teach us, our God and King,  
**To see you in all things.**

Today, as we mark the end of the school year and celebrate our graduates, we also commit  
ourselves once more to a lifetime of learning; to the sharing of the abundant gifts that God  
has given us; and to the callings of this community.

**May the Holy Spirit guide and strengthen us, that in this, and in all things, we may  
do God's will in the service of the kingdom of his Christ. Amen.**

Let us pray.

Almighty God, look with favor upon these graduates, and this community who have now  
reaffirmed their commitment to follow Christ and to serve in God's name. Give them  
courage, patience, and vision; and strengthen us all in our Christian vocation of witness to  
the world, and of service to others; through Jesus Christ our Lord. **Amen.**

May God Bless you with discomfort at easy answers, half-truths, and superficial  
relationships so that you may live deep within your heart

May God bless you with anger at injustice, oppression, and exploitation of people, so that  
you may wish for justice, freedom and peace.

May God bless you with enough foolishness to believe that you can make a difference in  
this world, so that you can do what others claim cannot be done. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

### THE LITURGY OF THE TABLE

*All baptized Christians are invited to receive Communion from the Lord's Table.*

*We continue to follow our current COVID-19 protocols until new direction is offered by Bishop Provenzano. Please follow the direction of your usher(s) and exit your row to the right, come forward and receive Communion, step to the side, lift your mask, consume the Sacrament, and return to your row through the opposite side you exited. If you would like to receive a blessing, please follow the preceding instructions with your arms crossed over your chest and do not lift your mask.*

## THE GREAT THANKSGIVING

### Eucharistic Prayer A

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus, S 129 *sung by all*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people remain standing. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *said by all*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✙ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

## THE LORD'S PRAYER

*The Celebrant introduces the prayer, saying*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## THE HOLY COMMUNION

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**DURING COMMUNION, 11**

*Awake my soul, and with the sun* MORNING HYMN



1 A - wake, my soul, and with the sun thy  
2 Lord, I my vows to thee re - new; dis -  
3 Di - rect, con - trol, sug - gest, this day, all  
\*4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and  
perse my sins as morn - ing dew; guard my first springs of  
I de - sign, or do, or say; that all my powers, with  
him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:  
thought and will, and with thy - self my spi - rit fill.  
all their might, in thy sole glo - ry may u - nite.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

**POST-COMMUNION PRAYER,** *please stand*

*Celebrant and People together say*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**THE BLESSING**

*The Celebrant blesses the people, saying:*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son, Jesus Christ our Lord, and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

# THE DISMISSAL, S174

*The Celebrant dismisses the people with these words*

Deacon

People

Go in peace to love and serve the Lord. Thanks be to God.

# CLOSING HYMN, 493

*O for a thousand tongues to sing (1,3 & 6)*

AZMON

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heav'n.

# POSTLUDE

*The Altar Flowers are given to the glory of God in memory of Jane & Joseph Ryan  
and Audrey & Charles King by Mr. & Mrs. John Ryan.*

✙   ✙   ✙

THE STAFF OF CHRIST CHURCH

The Rev'd Stephen C. Tamke, *Priest-in-Charge*

Ms. Meredith E. Baker, MA FAGO ChM, *Organist & Choirmaster*

Ms. Donna Cullinan Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*

✙   ✙   ✙

THE VESTRY OF CHRIST CHURCH

Heather Bennett, *Warden* (2022)      Liz Giacomia, *Warden* (2023)

Oriana Cyprus, *Treasurer*      Phyllis Sternemann, *Clerk*

Regina Godfrey McDowell (2022)      Lesley Stackler (2022)

Jeannine Daly (2023)      Anita Schmidt (2023)

Senetta Koch (2024)      Clayton Tadler (2024)

✙   ✙   ✙

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## **GUIDELINES FOR IN-PERSON WORSHIP & GATHERING**

As per Bishop Provenzano, mask will be worn at all indoor liturgy.

Zoom Meeting ID 944 6113 4011  
Zoom Meeting Password 357991